


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

<b>WILL BE HELD AT</b>	<b>6:00</b>	<b>P.M.</b>
<b>ON</b>	<b>Tuesday, March 8, 2022</b>	
<b>LOCATION OF MEETING</b>	<b>WHITMAN-HANSON REGIONAL HIGH SCHOOL</b>	
	<b>600 FRANKLIN STREET, WHITMAN</b>	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	March 4, 2022	

**AGENDA**

- I. Observe meeting of the member towns joint Boards of Selectmen

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast). This meeting may be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

*Posted by WHRSD clerk 03-04-2022 at 11:20 AM for SC meeting 03-08-2022*